EVERETT CITY COUNCIL AGENDA ITEM COVER SHEET

PROJECT TITLE: Street Closure – Project Homeless Connect	Conse Action First I Secon Third	sed Action ent	COUNCIL BILL # Originating Department Contact Person Phone Number FOR AGENDA OF Initialed by: Department Head CAA	City Clerk Sharon Fuller 425-257-8609 May 18, 2016
			Council President	- Will-
Location Wetmore Avenue, between 24 th and 25 th Streets and parking spaces on 24 th street	Preceding Action	Attachme Special Ev Applicatio	vent Police, F	ment(s) Approval Fire, Streets, Engineering,
Amount Budgeted	-0-			
Expenditure Required	-0-	Accou	unt Number(s):	
Budget Remaining	-0-			
Additional Required	-0-			

DETAILED SUMMARY STATEMENT:

The United Way of Snohomish County is requesting the closure of Wetmore Avenue, between 24th and 25th streets and parking spaces on 24th street on July 13, 2016, 6 a.m. to July 14, 2016, 6 p.m., for a Project Homeless Connect.

RECOMMENDATION (Exact action requested of Council):

Authorize the closure of Wetmore Avenue, between 24th and 25th streets and parking spaces on 24th street on July 13, 2016, 6 a.m. to July 14, 2016, 6 p.m., for a Project Homeless Connect sponsored by the United Way of Snohomish County.

SPECIAL EVENT APPLICATION

	Event Type:	_Street Closure _	Parade	Walk/Run	_ Other ()		
	Event Date:	7/14/16 (Set 1)	E	vent Time:	2 2 pm		
	Closure Time: _	62m 7/13	16 to	lepm 7/1	4/16		
F	Event Descriptio	n: Project Himele Gernes to people	M Connect CP experiencing	He) is a oneda nomelessness in	The analysis of the	ent designed to	
	Location of Even	nt: Everell H	7gh Schoo	Gym Bulle	nig-actoss we	Emore Drum, Mi-	-12
	Sponsoring Orga	mization: Unite	d Way of	In horish	Courty	and parkings along School	pau el sia
	Address: 3 20	McDongall	AVE, #20	City & S	tate <u>Evyett, u</u>	A grand	
	Contact Person:	Adrian Wie	eland	Phone No	. 425-374.	5507	
	We require that y to obtaining appro		hborhood and l	ousinesses of the	street closure <u>prior</u>	ì	
	What method will	be used to inform	the impacted p	arties of the street	closure?	for to-door	
	If applicable, answ Approx. # of parti	cipants: /5 <u>00</u>	Persons 15 Pets (ra re St. b	O Animals b, drop)	Vehicles Type of Animals Hz + 3512 S	reets; parling	spac.
	Portion of street to	o be used:	Full w	ridthH	alfOther	on school	5
	*Attach a map sh	owing route of para	ade or run/walk			·	
	Official Use		osti, 400 illi 1 00 diskit seri bahasar melalahi distribis 10 da	SANCTION CONTINUES CONTINU		described and the second secon	4.4
	Approved: Rejected:	lmin, Traffic	Police Fire	Transit	Streets V		
	Special Condition	as:				•	
RHC	Comments	<i>j</i>		:		- -	
APF	Council agenda de				oval:/_/_		
Soldhedd I h		Permit	· · · · · · · · · · · · · · · · · · ·	TR#			

Indemnification, Hold Harmless, and Certification

As a material inducement and consideration for the City granting this approval, the Applicant, on behalf of the sponsoring organization, hereby agrees to defend, indemnify and hold harmless the City from and against any and all Claims for personal injury, death, property damage or destruction, arising from, relating to, or resulting from the Event that is the subject of this approval.

"City" shall mean the City of Everett, its officers, employees and agents.

"Claims" shall mean any actions, demands, suits, obligation or liability for payment of damages, fees, and costs, including, but not limited to, attorney's fees, expert witness fees, court costs and other legal expenses.

Provided, however, this agreement to defend, indemnify and hold harmless the City shall not apply to Claims arising out of bodily injury or death or property damage or destruction caused by the sole negligence or willful misconduct of the City.

As Applicant, I certify that 1) the information provided on this application is true and correct; and 2) I am duly authorized by the sponsoring organization to make this application and enter into this agreement, on behalf of the sponsoring organization, to defend, indemnify and hold harmless the City.

	4/25/2016
Signature	/Date/
Adrian Weland	_
Printed Name	
Printed Name Owled Way of Smhsmish Cont Organization Representing	1 425. 374. 5507 Phone No.

List businesses/residences impacted by this event. You must also obtain an approval signature from each business/resident indicating they concur with the closure.

Business/Residence 1. French High School (Everett SD)	Signature of approval MARCULL Director of Maint & ORS
2.	
3	
4	
5	
6	
7,	



Project Homeless Connect

Project Homeless Connect (PHC) is a one-day, one stop shop event designed to provide immediate services to people experiencing homelessness in our community.

This year's event is July 14, 2016 at Everett High School.

What kind of services and resources are provided at the event?

These items are provided free-of-charge to homeless individuals and families seeking assistance, including:

- → Housing Information
- → Medical care
- → Dental care
- → Vision screening and eyeglasses
- → Pet care
- → Haircuts
- → Mental health assessments
- → Substance abuse screening

- → Hearing screenings and aids
- → Hepatitis testing and vaccination
- → HIV/AIDS testing
- → Homeless veteran outreach
- \rightarrow Hot meals
- → New shoes
- → Backpacks and hygiene items

Will this affect me?

It shouldn't! But we still wanted to let you know that you may see more people at Everett High School than you normally do on a Thursday in the summer. We will use the school's parking lot for any attendees that drive in, but most will use the public bus routes that run along 24th and 25th Avenues. We have also secured a permit from the City of Everett to close only the block of Wetmore that runs through the school's campus to help make it safe for everyone to move between the gym building and the cafeteria building where services and lunch will be offered.

Can I help?

Donations will be used to support critical service areas at the event. In the past, these have included transit passes, prescription costs, child care, and food.

Questions?

Please contact Adrian Wieland, Senior Manager of Learning and Analytics at United Way of Snohomish County, at (425)374.5507 or phc@uwsc.org.

Brought to You By



In Partnership With



Snohomish County

And over 90 additional community partners

